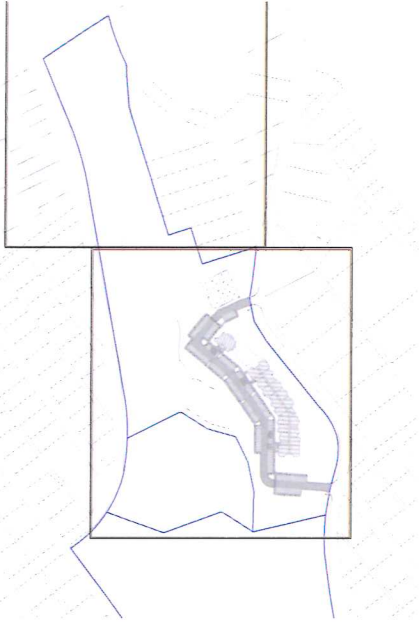


MILL HOUSE

GLENN ST
ANDERSON, SC 29624
ANDERSON COUNTY, SC

OVERALL SITE PLAN



PROJECT TEAM

DEVELOPER	SURVEYOR	CIVIL ENGINEER	LANDSCAPE ARCHITECT	ARCHITECT
PRESTWICK COMPANIES, LLC 3715 NORTHIDE PINNY HWY BUILDING 300, SUITE 170, FLOOR 200 ANDERSON, SC 29624 803-256-1880	7880	SITE DESIGN, INC. 238 TRICKY CREEK RD GREENVILLE, SC 29615 864-271-6496	SITE DESIGN, INC. 238 TRICKY CREEK RD GREENVILLE, SC 29615 864-271-6496	GRUBER LEWIS ARCHITECTS 335 W. MARKET STREET, SUITE 200 GREENVILLE, SC 29601 864-233-1558

PROJECT CONTACTS

ELECTRIC	STORMWATER	WATER	PLANNING	SEWER
DUNE ENERGY	CITY OF ANDERSON - PUBLIC WORKS	CITY OF ANDERSON - PUBLIC WORKS	ANDERSON COUNTY PLANNING COMMISSION	CITY OF ANDERSON - PUBLIC WORKS

SITE DATA

LOCATION	OWNER
PRESTWICK COMPANIES LLC GLENN ST ANDERSON, SC 29624 PARTIAL 1231491801	
SITE AREA	PARCEL AREA
13.81 ACRES	
IMPERVIOUS AREA	1.87 ACRES
PERVIOUS AREA	11.84 ACRES
ZONING	JURISDICTION
UNZONED	ANDERSON COUNTY
PROPOSED USE	MULTIFAMILY

USGS MAP



DISTURBED AREA

4.79 ACRES

24 HOUR CONTACT

CASEY CRAVER (864)949-3895

EXISTING CONDITIONS TAKEN FROM ANDERSON COUNTY GIS
EAST ANDERSON, ANDERSON COUNTY, SC 29624
200 SQUARE FEET OF USABLE RECREATION AREA IN
ADDITION TO YARD AND COMMON AREAS
52 UNITS - 15,000 RECREATION AREA REQUIRED



TABLE OF CONTENTS

SHEET	DESCRIPTION	SHEET NUMBER
C000	COVER	1
C100	EXISTING CONDITIONS & DEMOLITION PLAN - OVERALL	2
C101	EXISTING CONDITIONS & DEMOLITION PLAN - BLOW UP 1	3
C102	EXISTING CONDITIONS & DEMOLITION PLAN - BLOW UP 2	4
C200	SITE PLAN - OVERALL	5
C201	SITE PLAN - BLOW UP 1	6
C202	SITE PLAN - BLOW UP 2	7
C400	GRADING PLAN - OVERALL	8
C401	GRADING PLAN - BLOW UP 1	9
C402	GRADING PLAN - BLOW UP 2	10
C500	UTILITY PLAN - OVERALL	11
C501	UTILITY PLAN - BLOW UP 1	12
C502	UTILITY PLAN - BLOW UP 2	13

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XXXX/XXXX
NOT FOR
CONSTRUCTION

MILL HOUSE

GLENN ST
ANDERSON, SC 29624

ANDERSON COUNTY
SC

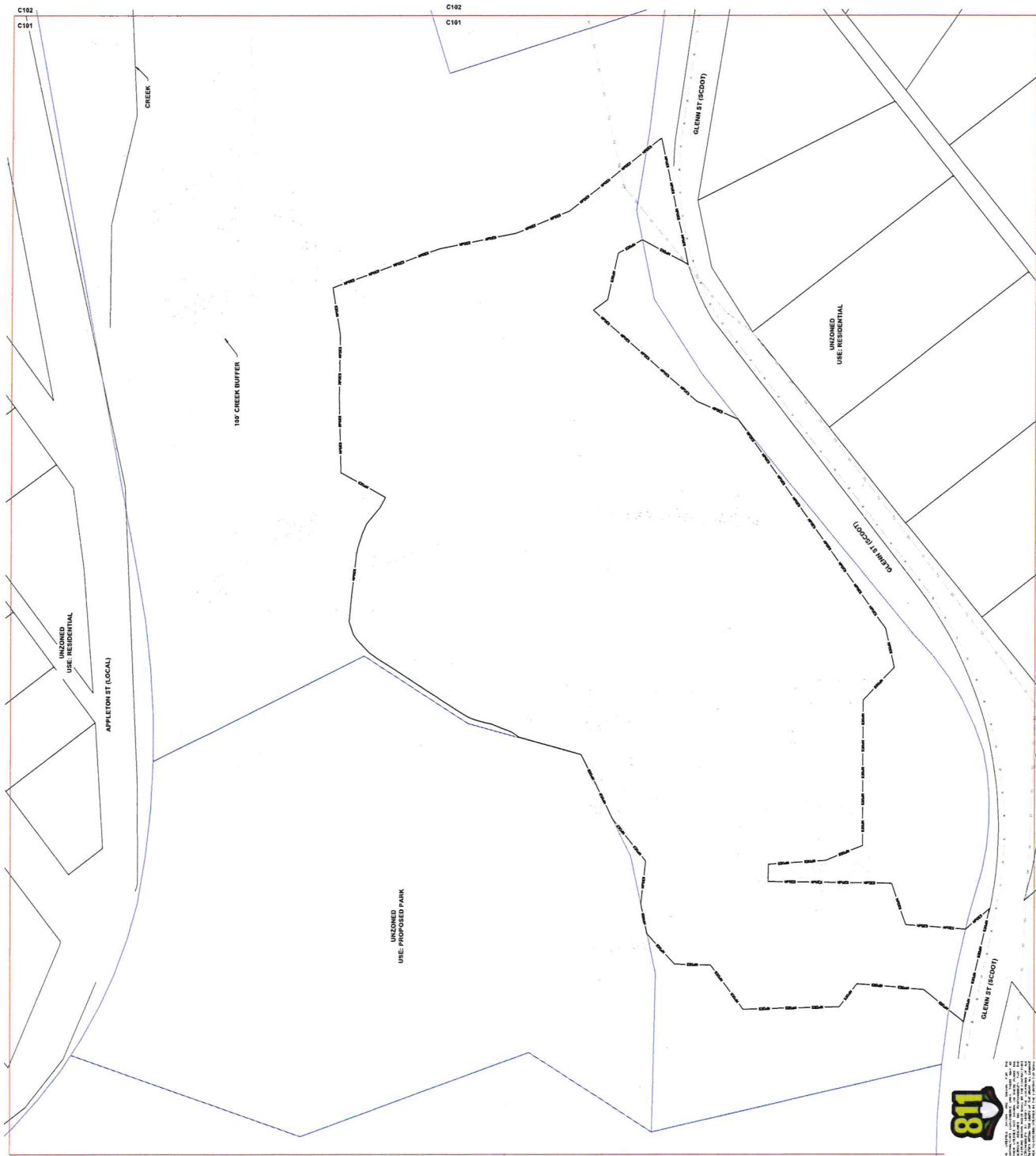
PRESTWICK COMPANIES, LLC

DESIGNED BY:	TEAM
DRAWN BY:	TEAM
CHECKED BY:	PFM
DATE:	09/12/2024
	296126_SHEETS

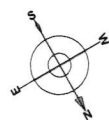
COVER

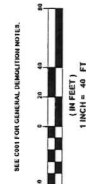
SHEET 1 OF 13

C000



1. **STANDARDIZATION OF THE DATA.** The data were standardized by dividing the number of cases by the population of the county for each year. The data were then standardized by dividing the number of cases by the population of the county for each year.

[illegible]



SHEET 4 OF 13

BUILDING SETBACKS

EXTERIOR PROPERTY LINE 25 FT

PUBLIC RIGHT OF WAY

35 Ft

BUFFER YARD TYPE I 5-30 FT

BUCKET YARD TYPE 3	25-75 FT
CREEK	100 FT

MINIMUM PARKING REQUIRED (50 HOUSING)	136 SPACES
1	136
2	272
3	408
4	544
5	680
6	816
7	952
8	1088
9	1224
10	1360
11	1496
12	1632
13	1768
14	1904
15	2040
16	2176
17	2312
18	2448
19	2584
20	2720
21	2856
22	2992
23	3128
24	3264
25	3400
26	3536
27	3672
28	3808
29	3944
30	4080
31	4216
32	4352
33	4488
34	4624
35	4760
36	4896
37	5032
38	5168
39	5304
40	5440
41	5576
42	5712
43	5848
44	5984
45	6120
46	6256
47	6392
48	6528
49	6664
50	6800
51	6936
52	7072
53	7208
54	7344
55	7480
56	7616
57	7752
58	7888
59	8024
60	8160
61	8296
62	8432
63	8568
64	8704
65	8840
66	8976
67	9112
68	9248
69	9384
70	9520
71	9656
72	9792
73	9928
74	10064
75	10200
76	10336
77	10472
78	10608
79	10744
80	10880
81	11016
82	11152
83	11288
84	11424
85	11560
86	11696
87	11832
88	11968
89	12104
90	12240
91	12376
92	12512
93	12648
94	12784
95	12920
96	13056
97	13192
98	13328
99	13464
100	13600

TWO-BEDROOM = 2 SPACES PER UNIT 24 TWO BEDROOM = 48 SPACES

**MINIMUM PARKING REQUIRED
(ANDERSON COUNTY)**

TOTAL PARKING PROVIDED		136 SPACES
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	81
82	83	84
85	86	87
88	89	90
91	92	93
94	95	96
97	98	99
100	101	102
103	104	105
106	107	108
109	110	111
112	113	114
115	116	117
118	119	120
121	122	123
124	125	126
127	128	129
130	131	132
133	134	135
136	137	138
139	140	141
142	143	144
145	146	147
148	149	150
151	152	153
154	155	156
157	158	159
160	161	162
163	164	165
166	167	168
169	170	171
172	173	174
175	176	177
178	179	180
181	182	183
184	185	186
187	188	189
190	191	192
193	194	195
196	197	198
199	200	201
202	203	204
205	206	207
208	209	210
211	212	213
214	215	216
217	218	219
220	221	222
223	224	225
226	227	228
229	230	231
232	233	234
235	236	237
238	239	240
241	242	243
244	245	246
247	248	249
250	251	252
253	254	255
256	257	258
259	260	261
262	263	264
265	266	267
268	269	270
271	272	273
274	275	276
277	278	279
280	281	282
283	284	285
286	287	288
289	290	291
292	293	294
295	296	297
298	299	300
301	302	303
304	305	306
307	308	309
310	311	312
313	314	315
316	317	318
319	320	321
322	323	324
325	326	327
328	329	330
331	332	333
334	335	336
337	338	339
340	341	342
343	344	345
346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364	365	366
367</		

TOTAL ADA PROVIDED	MIN. STALL DIMENSIONS	9 FT x 18 FT	8 SPACES
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ZONING

JURISDICTION	ANDERSON COUNTY
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PROPOSED USE	MULTIFAMILY
1. Single-Family Detached	1. Single-Family Detached
2. Single-Family Attached	2. Single-Family Attached
3. Two-Family Detached	3. Two-Family Detached
4. Two-Family Attached	4. Two-Family Attached
5. Three-Family Detached	5. Three-Family Detached
6. Three-Family Attached	6. Three-Family Attached
7. Four-Family Detached	7. Four-Family Detached
8. Four-Family Attached	8. Four-Family Attached
9. Five-Family Detached	9. Five-Family Detached
10. Five-Family Attached	10. Five-Family Attached
11. Six-Family Detached	11. Six-Family Detached
12. Six-Family Attached	12. Six-Family Attached
13. Seven-Family Detached	13. Seven-Family Detached
14. Seven-Family Attached	14. Seven-Family Attached
15. Eight-Family Detached	15. Eight-Family Detached
16. Eight-Family Attached	16. Eight-Family Attached
17. Nine-Family Detached	17. Nine-Family Detached
18. Nine-Family Attached	18. Nine-Family Attached
19. Ten-Family Detached	19. Ten-Family Detached
20. Ten-Family Attached	20. Ten-Family Attached
21. Eleven-Family Detached	21. Eleven-Family Detached
22. Eleven-Family Attached	22. Eleven-Family Attached
23. Twelve-Family Detached	23. Twelve-Family Detached
24. Twelve-Family Attached	24. Twelve-Family Attached
25. Thirteen-Family Detached	25. Thirteen-Family Detached
26. Thirteen-Family Attached	26. Thirteen-Family Attached
27. Fourteen-Family Detached	27. Fourteen-Family Detached
28. Fourteen-Family Attached	28. Fourteen-Family Attached
29. Fifteen-Family Detached	29. Fifteen-Family Detached
30. Fifteen-Family Attached	30. Fifteen-Family Attached
31. Sixteen-Family Detached	31. Sixteen-Family Detached
32. Sixteen-Family Attached	32. Sixteen-Family Attached
33. Seventeen-Family Detached	33. Seventeen-Family Detached
34. Seventeen-Family Attached	34. Seventeen-Family Attached
35. Eighteen-Family Detached	35. Eighteen-Family Detached
36. Eighteen-Family Attached	36. Eighteen-Family Attached
37. Nineteen-Family Detached	37. Nineteen-Family Detached
38. Nineteen-Family Attached	38. Nineteen-Family Attached
39. Twenty-Family Detached	39. Twenty-Family Detached
40. Twenty-Family Attached	40. Twenty-Family Attached
41. Twenty-One-Family Detached	41. Twenty-One-Family Detached
42. Twenty-One-Family Attached	42. Twenty-One-Family Attached
43. Twenty-Two-Family Detached	43. Twenty-Two-Family Detached
44. Twenty-Two-Family Attached	44. Twenty-Two-Family Attached
45. Twenty-Three-Family Detached	45. Twenty-Three-Family Detached
46. Twenty-Three-Family Attached	46. Twenty-Three-Family Attached
47. Twenty-Four-Family Detached	47. Twenty-Four-Family Detached
48. Twenty-Four-Family Attached	48. Twenty-Four-Family Attached
49. Twenty-Five-Family Detached	49. Twenty-Five-Family Detached
50. Twenty-Five-Family Attached	50. Twenty-Five-Family Attached
51. Twenty-Six-Family Detached	51. Twenty-Six-Family Detached
52. Twenty-Six-Family Attached	52. Twenty-Six-Family Attached
53. Twenty-Seven-Family Detached	53. Twenty-Seven-Family Detached
54. Twenty-Seven-Family Attached	54. Twenty-Seven-Family Attached
55. Twenty-Eight-Family Detached	55. Twenty-Eight-Family Detached
56. Twenty-Eight-Family Attached	56. Twenty-Eight-Family Attached
57. Twenty-Nine-Family Detached	57. Twenty-Nine-Family Detached
58. Twenty-Nine-Family Attached	58. Twenty-Nine-Family Attached
59. Thirty-Family Detached	59. Thirty-Family Detached
60. Thirty-Family Attached	60. Thirty-Family Attached
61. Thirty-One-Family Detached	61. Thirty-One-Family Detached
62. Thirty-One-Family Attached	62. Thirty-One-Family Attached
63. Thirty-Two-Family Detached	63. Thirty-Two-Family Detached
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65. Thirty-Three-Family Detached	65. Thirty-Three-Family Detached
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69. Thirty-Five-Family Detached	69. Thirty-Five-Family Detached
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77. Thirty-Nine-Family Detached	77. Thirty-Nine-Family Detached
78. Thirty-Nine-Family Attached	78. Thirty-Nine-Family Attached
79. Forty-Family Detached	79. Forty-Family Detached
80. Forty-Family Attached	80. Forty-Family Attached
81. Forty-One-Family Detached	81. Forty-One-Family Detached
82. Forty-One-Family Attached	82. Forty-One-Family Attached
83. Forty-Two-Family Detached	83. Forty-Two-Family Detached
84. Forty-Two-Family Attached	84. Forty-Two-Family Attached
85. Forty-Three-Family Detached	85. Forty-Three-Family Detached
86. Forty-Three-Family Attached	86. Forty-Three-Family Attached
87. Forty-Four-Family Detached	87. Forty-Four-Family Detached
88. Forty-Four-Family Attached	88. Forty-Four-Family Attached
89. Forty-Five-Family Detached	89. Forty-Five-Family Detached
90. Forty-Five-Family Attached	90. Forty-Five-Family Attached
91. Forty-Six-Family Detached	91. Forty-Six-Family Detached
92. Forty-Six-Family Attached	92. Forty-Six-Family Attached
93. Forty-Seven-Family Detached	93. Forty-Seven-Family Detached
94. Forty-Seven-Family Attached	94. Forty-Seven-Family Attached
95. Forty-Eight-Family Detached	95. Forty-Eight-Family Detached
96. Forty-Eight-Family Attached	96. Forty-Eight-Family Attached
97. Forty-Nine-Family Detached	97. Forty-Nine-Family Detached
98. Forty-Nine-Family Attached	98. Forty-Nine-Family Attached
99. Fifty-Family Detached	99. Fifty-Family Detached
100. Fifty-Family Attached	100. Fifty-Family Attached

1 ASPHALT PAVING (SEE LEGEND FOR TYPE)

2. CONCRETE PAVING
3. CONCRETE SIDEWALK
4. 18" CONCRETE CURB AND GUTTER
5. 1 WIDE CURB OFFERING
6. PAVEMENT FLUSH WITH SIDEWALK
7. ADA PAVING SPACE & ACCESSIBLE 1:1/2% (2% MAX) SLOPE IN ALL DIRECTIONS WITH WHEEL STOP & HANDICAP SIGN
8. 4 PAINTED STRIPE
9. STRIPED PATH (4" PAINTED STRIPE)
10. 4 HIGH BLACK VINYL COATED CHAIN LINK FENCE WITH 4 WIDE DOUBLE SWING GATE
11. DUMPSTER ENCLOSURE
12. PLAYGROUND
13. MONUMENT SIGN

PROPERTY LINE

----- PROPOSED EASEMENT

ROAD CENTERLINE

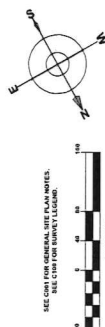
ROAD CENTERLINE

CONCRETE LIGHT DUTY ASPHALT

PARKING SPACE COUNT

SHEET 5 OF 13

C200





BUILDING SETBACKS	
EXTERIOR PROPERTY LINE	35 FT
PUBLIC RIGHT OF WAY	35 FT
BUFFERS	
BUFFER YARD TYPE 1	50 FT
BUFFER YARD TYPE 2	50 FT
BUFFER YARD TYPE 3	50 FT
BUFFER YARD TYPE 4	50 FT
BUFFER YARD TYPE 5	50 FT
CREEK	100 FT
PARKING	
MINIMUM PARKING REQUIRED (RC HOUSING)	130 SPACES
ONE-BEDROOM = 1.5 SPACES PER UNIT	12 ONE-BEDROOM = 18 SPACES
TWO-BEDROOM = 2.5 SPACES PER UNIT	24 TWO-BEDROOM = 60 SPACES
THREE-BEDROOM = 3.5 SPACES PER UNIT	16 THREE-BEDROOM = 56 SPACES
MINIMUM PARKING REQUIRED (ANDERSON COUNTY)	104 SPACES
TWO SPACES PER DWELLING UNIT = 52 UNITS = 104	
TOTAL PARKING PROVIDED	130 SPACES
MINIMUM ADA REQUIRED	5 SPACES
15% TOTAL PROVIDED	19 SPACES
MIN. TRAIL (ADA REQUIRED)	9 FT x 24 FT
MIN. AISLE WIDTH	24 FT

ZONING	
JURISDICTION	ANDERSON COUNTY
ZONING DISTRICT	UNZONED
PROPOSED USE	MULTIFAMILY

- SITE KEYED NOTES**
1. ASPHALT PAVING (SEE LEGEND FOR TYPE)
 2. CONCRETE PAVING
 3. CONCRETE SIDEWALK
 4. 18" CONCRETE CURB AND GUTTER
 5. 1" WIDE CURB OPENING
 6. PAVEMENT FLUSH WITH SIDEWALK
 7. ADA PARKING SPACE & ACCESSIBLE 1:12% (1% MAX) SLOPE IN
 8. ADA COMPLIANT WITH WHEEL STOP & HANDICAP SIGN
 9. 4" PAINTED STRIPE
 10. STRIPED PATH (4" PAINTED STRIPE)
 11. 4" WIDE ADA COMPLIANT DOUBLE END CURB
 12. DUMPSTER ENCLOSURE
 13. PLAYGROUND
 14. MONUMENT SIGN

XXXXXXXXXX
NOT FOR
CONSTRUCTION

MILL HOUSE
GLENN ST
ANDERSON, SC 29624

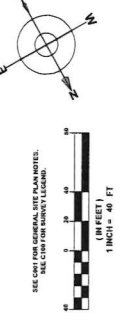
ANDERSON COUNTY
SC

PRESTWICK COMPANIES, LLC

DESIGNED BY: TMM
DRAWN BY: TMM
CHECKED BY: PFM
DATE: 06/13/2018
SHEETS: 2/2

SITE PLAN - BLOWUP 1
SHEET 6 OF 13

C201



C202

C202





BUILDING SETBACKS

EXTERIOR PROPERTY LINE	25 FT
PUBLIC RIGHT OF WAY	35 FT
BUFFERS	
BUFFER YARD TYPE 1	5-30 FT
BUFFER YARD TYPE 2	5-40 FT
BUFFER YARD TYPE 5	25-75 FT
CREEK	100 FT

MINIMUM PARKING REQUIRED (SC HOUSING)	136 SPACES
1	136
2	272
3	408
4	544
5	680
6	816
7	952
8	1088
9	1224
10	1360
11	1496
12	1632
13	1768
14	1904
15	2040
16	2176
17	2312
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90	12240
91	12376
92	12512
93	12648
94	12784
95	12920
96	13056
97	13192
98	13328
99	13464
100	13600

ONE-BEDROOM = 1.5 SPACES PER UNIT 12 ONE BEDROOM = 18 SPACES
TWO-BEDROOM = 2 SPACES PER UNIT 24 TWO BEDROOM = 48 SPACES
THREE-BEDROOM = 2.5 SPACES PER UNIT 16 THREE BEDROOM = 40 SPACES
MINIMUM PARKING REQUIRED 104 SPACES

TWO SPACES PER DWELLING UNIT= 52 UNITS = 104

TOTAL PARKING PROVIDED 136 SPACES

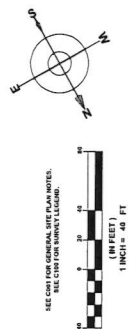
MINIMUM ADA REQUIRED	5 SPACES
TOTAL ADA PROVIDED	6 SPACES
MIN. STALL DIMENSIONS	9 FT x 18 FT

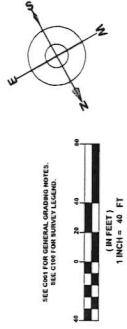
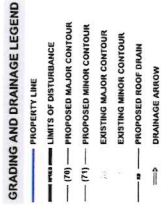
	JURISDICTION	ANDERSON COUNTY
	ZONING DISTRICT	UNZONED
	PROPOSED USE	MULTIFAMILY

① ASPHALT PAVING (SEE LEGEND FOR TYPE)

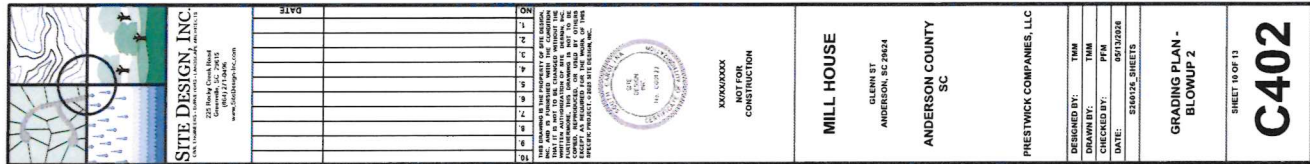
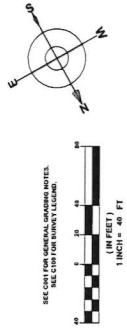
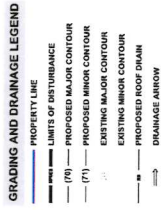
- 7 CONCRETE PAVING
- 8 CONCRETE SIDEWALK
- 9 CONCRETE CURB AND GUTTER
- 10 1" WDE CURB OFFERING
- 11 PAYMENT FLUSH WITH SIDEWALK
- 12 ASPHALT PAVING & ACCESSIBLE 1:12% (2% MAX) SLOPE IN ALL DIRECTIONS WITH WHEEL STOP & HANDICAP SIGN
- 13 4" PAINTED STRIPE
- 14 STRIPED PATH (4" PAINTED STRIPE)
- 15 4" HIGH BLACK VINYL COATED CHAIN LINK FENCE WITH 4" WDE DOUBLE SWING GATE
- 16 DUMPSTER ENCLOSURE
- 17 PLAYGROUND
- 18 MONUMENT SIGN

PROPERTY LINE
RIGHT OF WAY
PROPOSED EASEMENT
SETBACK
ROAD CENTERLINE
PROPOSED FENCE
CONCRETE
LIGHT DUTY ASPHALT
HEAVY DUTY ASPHALT
PARKING SPACE COUNT



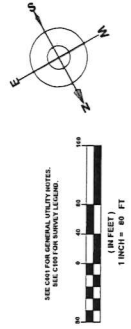


	SITE DESIGN, INC. 225 Peach Creek Road Suite 100 Marietta, GA 30067 www.sitedesigninc.com	DATE	1 2 3 4 5 6 7 8 9 10 11 12	ON	THIS DOCUMENT IS THE PROPERTY OF SITE DESIGN, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF SITE DESIGN, INC. THIS DOCUMENT IS THE PROPERTY OF SITE DESIGN, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF SITE DESIGN, INC.
	DESIGNED BY: TMM DRAWN BY: TMM CHECKED BY: PFM DATE: 05/13/2024	13 14 15 16 17 18 19 20 21 22 23 24	25 26 27 28 29 30 31 32 33 34 35 36	MILL HOUSE GLENH ST ANDERSON, SC 29624 ANDERSON COUNTY SC	
PRESTWICK COMPANIES, LLC		SHEET 9 OF 13 C401			



1	EXISTING 6-INCH WATER LINE
2	EXISTING SANITARY SEWER
3	PROPOSED 6-INCH WATER EXTENSION
4	PROPOSED SANITARY SEWER
5	PROPOSED SANITARY SEWER LATERAL
6	PROPOSED HYDRANT (AS REQUIRED)
7	PROPOSED 2-INCH DOMESTIC LINE
8	PROPOSED 4-INCH FIRE LINE

PROPERTY LINE	PROPOSED WATER	PROPOSED STORM DRAIN	PROPOSED SANITARY SEWER	PROPOSED UNDERGROUND POWER	PROPOSED NATURAL GAS	PROPOSED ROOF DRAIN	EXISTING WATER	EXISTING STORM DRAIN	EXISTING SANITARY SEWER	EXISTING UNDERGROUND POWER	EXISTING OVERHEAD POWER	EXISTING NATURAL GAS
1	2	3	4	5	6	7	8	9	10	11	12	13



SEE C401 FOR GENERAL UTILITY NOTES.
SEE C100 FOR SUPPLY LEGEND

(IN FEET)
1 INCH = 60 FT

811

[illegible]

SHEET 11 OF 13

C500

**UTILITY PLAN -
OVERALL**

DESIGNED BY:	TMM
DRAWN BY:	TMM
CHECKED BY:	PFM
DATE:	05/13/2026

K36A126 SHEETS

PRESTWICK COMPANIES, LLC

ANDERSON COUNTY
SC

GLENN ST
ANDERSON, SC 29624

MILL HOUSE

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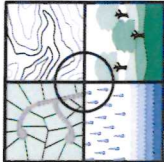
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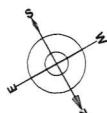
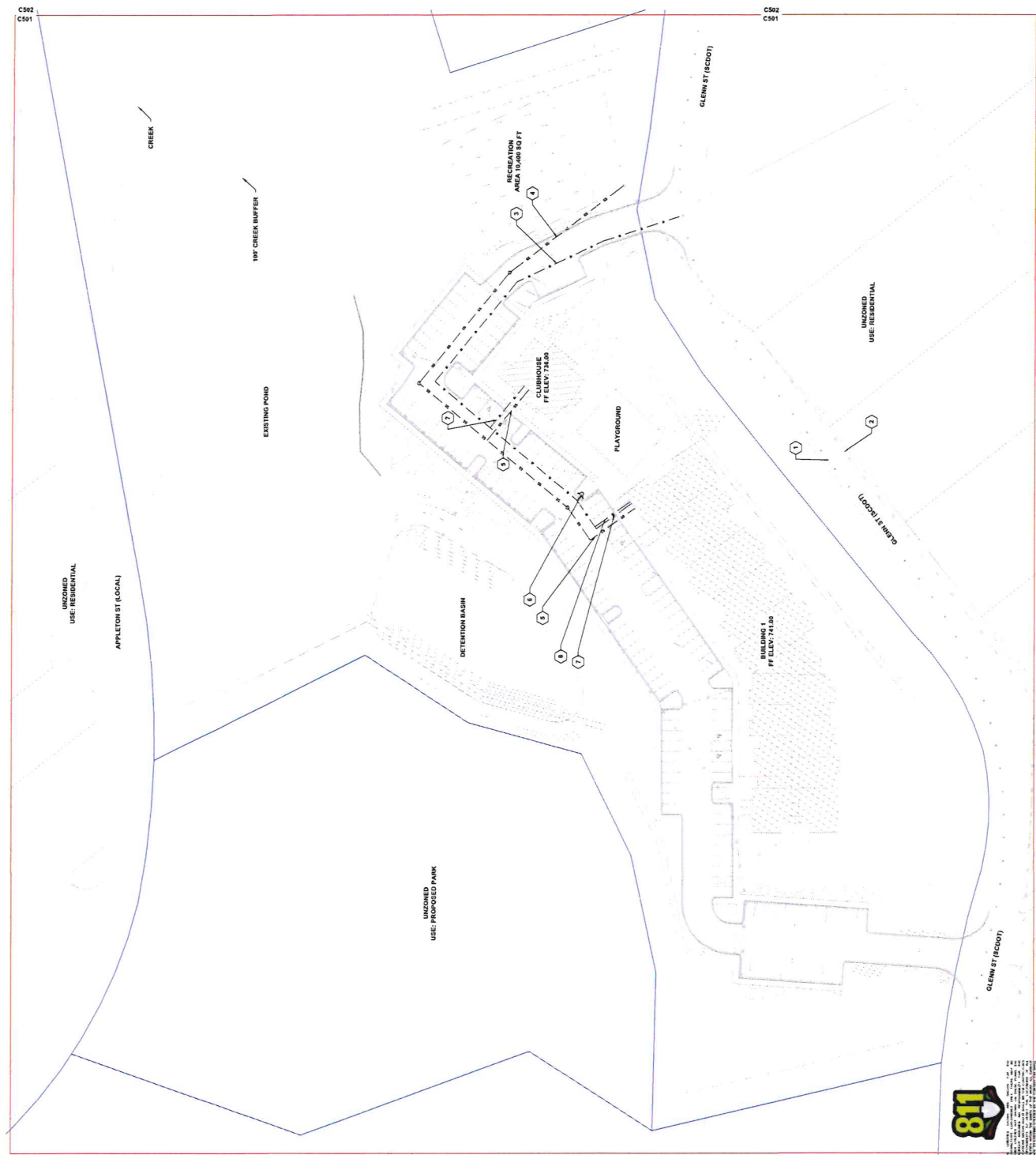
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SITE DESIGN, INC.



1	EXISTING 6-INCH WATER LINE
2	EXISTING SANITARY SEWER
3	PROPOSED 4-INCH WATER EXTENSION
4	PROPOSED SANITARY SEWER
5	PROPOSED SANITARY SEWER LATERAL
6	PROPOSED HYDRANT (AS REQUIRED)
7	PROPOSED 2-INCH DOMESTIC LINE
8	PROPOSED 4-INCH FIRE LINE

	PROPERTY LINE	
1'	PROPOSED STORM DRAIN	
6"	PROPOSED SANITARY SEWER	
18"	PROPOSED UNDERGROUND POWER	
36"	PROPOSED NATURAL GAS	
	PROPOSED ROOF DRAIN	
X	EXISTING WATER	
	EXISTING STORM DRAIN	
O	EXISTING SANITARY SEWER	
18"	EXISTING UNDERGROUND POWER	
36"	EXISTING OVERHEAD POWER	
24"	EXISTING NATURAL GAS	



SEE C001 FOR GENERAL UTILITY NOTES.

(IN FEET)
INCH = 40 FT

1

C501

UTILITY PLAN -
RI QWIP 1

DATE: 05/13/2026

DESIGNED BY: TMM

PRESTWICK COMPANIES LLC

ANDERSON COUNTY
SC

GLENN ST

MILL HOUSE

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SITE DESIGN, INC.
225 Rocky Creek Road
Greenville, SC 29615
(804) 271-0896
www.SiteDesignInc.com

1	EXISTING 6-INCH WATER LINE
2	EXISTING SANITARY SEWER
3	PROPOSED 6-INCH WATER EXT.
4	PROPOSED SANITARY SEWER
5	PROPOSED SANITARY SEWER
6	PROPOSED HYDRANT (AS REQ.)
7	PROPOSED 2-INCH DOMESTIC
8	PROPOSED 4-INCH FIRE LINE

- | | |
|---|---------------------------------|
| 1 | EXISTING 6-INCH WATER LINE |
| 2 | EXISTING SANITARY SEWER |
| 3 | PROPOSED 4-INCH WATER EXTENSION |
| 4 | PROPOSED SANITARY SEWER |
| 5 | PROPOSED SANITARY SEWER LATERAL |
| 6 | PROPOSED HYDRANT (AS REQUIRED) |
| 7 | PROPOSED 2-INCH DOMESTIC LINE |
| 8 | PROPOSED 4-INCH FIRE LINE |

PROPERTY LINE	PROPOSED WATER	PROPOSED STORM DRAIN	PROPOSED SANITARY SEWER	PROPOSED UNDERGROUND POWER	PROPOSED NATURAL GAS	PROPOSED ROOF DRAIN	EXISTING WATER	EXISTING STORM DRAIN	EXISTING SANITARY SEWER	EXISTING UNDERGROUND POWER	EXISTING OVERHEAD POWER	EXISTING NATURAL GAS
1	2	3	4	5	6	7	8	9	10	11	12	13

XX/XX/XXXX
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CONSTRUCTION

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GLENN ST
ANDERSON, SC 29624

ANDERSON COUNTY
SC

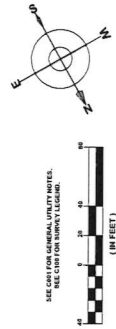
PRESTWICK COMPANIES, LLC

DESIGNED BY:	TMM
DRAWN BY:	TMM
CHECKED BY:	PFM
DATE:	05/12/2026
S260126_ SHEETS	

UTILITY PLAN -
BLOWUP 2

SHEET 13 OF 13

C502

[illegible]



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DENVER, CO 80202
303.733.1111

REVISION

DATE: 12/14/2011



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ANDERSON COUNTY

260072

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**FIRST FLOOR
PLAN (A)**

A1-01.1

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20022

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**FIRST FLOOR
PLAN (B)**

A1-01.2

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1 SECOND AND THIRD FLOOR PLAN (A)

1/8" = 1'-0"



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2. 04.11.11



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ANDERSON COUNTY

260022
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PP

**SECOND &
THIRD FLOOR
PLAN (A)**

A1-01.3

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1 SECOND AND THIRD FLOOR PLAN (B)
A1-01.4 1/8" = 1'-0"



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703.444.1111
FAX: 703.444.1112

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BY DATE REVISION



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ANDERSON COUNTY

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**SECOND AND
THIRD FLOOR
PLAN (B)**

A1-01.4

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NE
PP

C-1, C-2 UNIT
PLANS

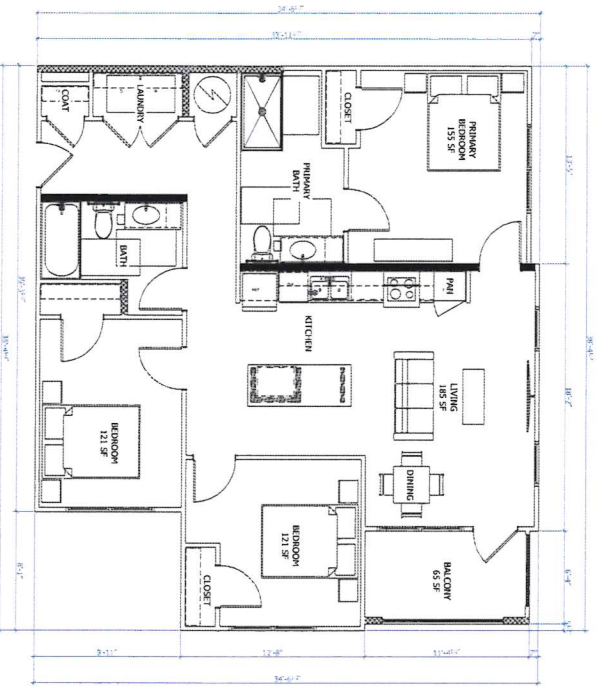
A2-02

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C-2 UNIT
HEATED PAINT TO PAINT: 1,110 SF
GROSS: 1,293 SF
FINISH CONCRETE: 15 SF

2 C-2 UNIT
1/4" = 1'-0"



C-1 UNIT
HEATED PAINT TO PAINT: 1,110 SF
GROSS: 1,228 SF
FINISH CONCRETE: 17 SF

1 C-1 UNIT
1/4" = 1'-0"



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ANDERSON COUNTY

26022	DATE
MP	PP

**ADDITIONAL
COMMUNITY
ROOM**

A3-02

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COMMUNITY ROOM

1

A3-02



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1200 BLOCK OF SALEM CHURCH RD,
ANDERSON, SC 29625
ANDERSON COUNTY

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1	2021 12/15/2021



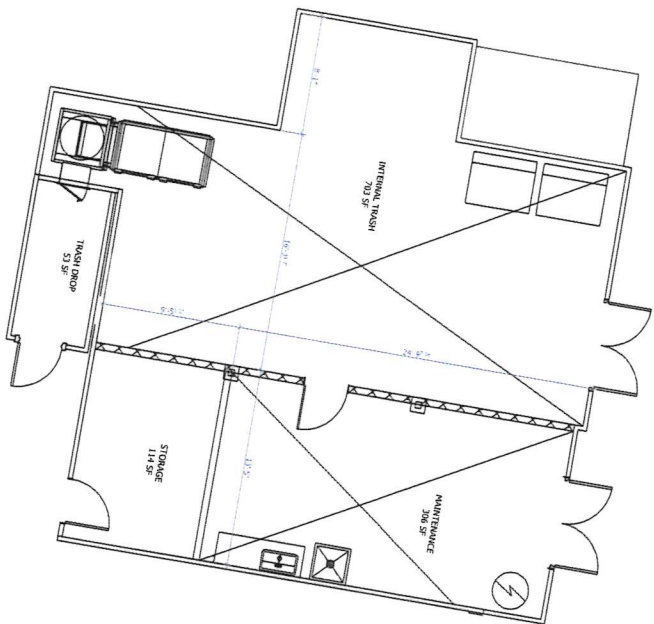
ASTON POINTE II
1200 BLOCK OF SALEM CHURCH RD,
ANDERSON, SC 29625
ANDERSON COUNTY

26002
NF
PP

**INTERNAL
TRASH &
MAINTENANCE**

A3-02

NOT ISSUED FOR CONSTRUCTION



1
INTERNAL TRASH & MAINTENANCE PLAN

03/22 1/4" = 1'-0"

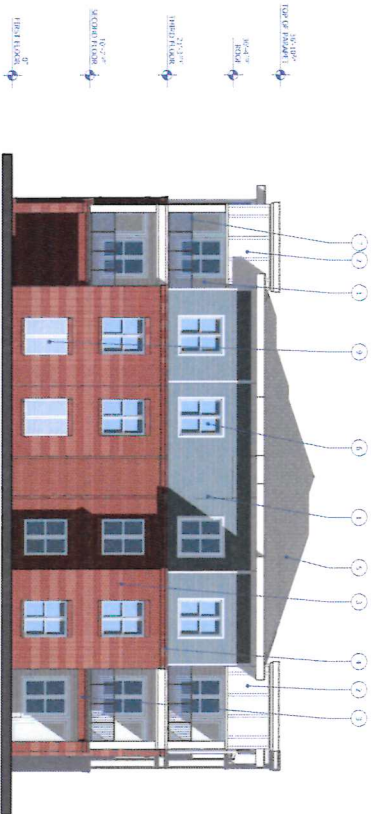
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1	VIEW OBJECTS TABLING
2	VIEW OBJECT POOL
3	BLACK PITCH
4	INDEX BUILDING CONCEPT
5	ADDITIONAL SPINNING EQUIPMENT
6	SPIN. CLAD PROCESSES
7	HEPA DRAINING
8	EXTRUSION WITH DROOP
9	RECYCLING SOLUTION
10	ALUMINUM QUALITY
11	HEPA CAPACITY
12	STANDARDIZATION

9911.06/7.33 7445 79

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ANDERSON COUNTY

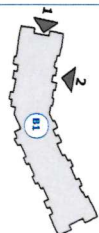
A5-1.1



1 WEST ELEVATION
1/8" = 1'-0"



2 NORTH ELEVATION (A)
1/8" = 1'-0"



ELEVATION KEYNOTES

1	TRIM, EXCEPT TOP FINISH
2	FIBER CEMENT PANEL
3	BRICK, PERIOD
4	BRICK, SHALER CANAL
5	ASPHALT / GUMBLE ROOFING
6	SPRINKLER HEADS
7	NETAL PAINTING
8	OUTDOOR METAL DOOR
9	RECREATING SOLARIS
10	ALUMINUM CLUTTER
11	METAL CANOPY
12	SHOWER ROOM WINDOW

REVISION

NO.	DATE	DESCRIPTION
-----	------	-------------



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ANDERSON, SC 29625



**Prestwick
COMPANIES**

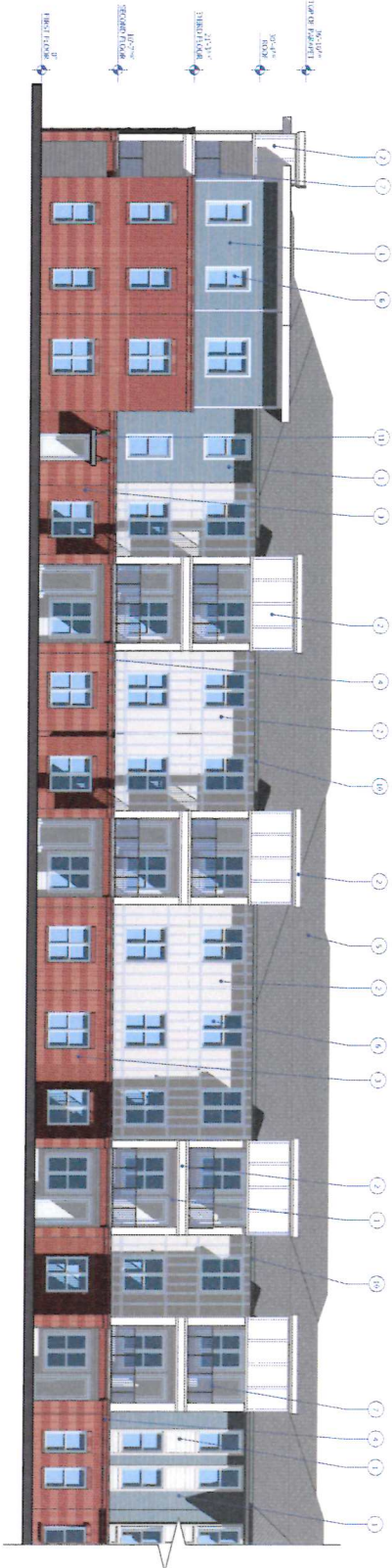
MILL HOUSE
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ANDERSON COUNTY

260022
MP
PP
ELEVATIONS

AS-1.2
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1 EAST ELEVATION
1/8" = 1'-0"



2 NORTH ELEVATION (B)
1/8" = 1'-0"



KEY PLAN

ELEVATION KEYNOTES

1	IRON CORNER TOP SIGN
2	IRON CORNER PANEL
3	IRON PANEL
4	IRON SAILING CORNER
5	IRON SAILING CORNER
6	IRON SAILING CORNER
7	IRON SAILING CORNER
8	IRON SAILING CORNER
9	IRON SAILING CORNER
10	IRON SAILING CORNER
11	IRON SAILING CORNER
12	IRON SAILING CORNER



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20022
20022
20022

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1. 20022
2. 20022



PRESTWICK
COMPANIES

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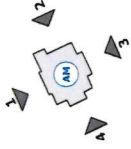
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ANDERSON COUNTY

ELEVATIONS

AS-1.3

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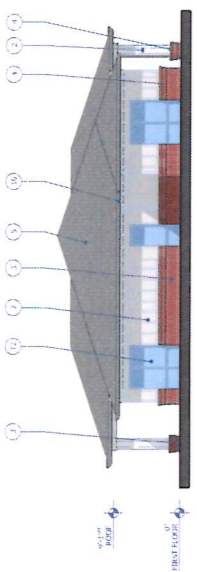
KEY PLAN



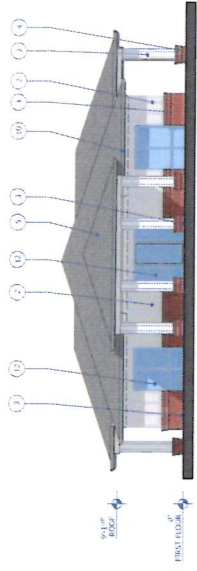
ELEVATION KEYNOTES

1. FIBER CEMENT LAP SIDING
2. FIBER CEMENT PANEL
3. BRICK FINISH
4. BRICK SKEWER CORNER
5. ASPHALT SHINGLE ROOFING
6. WHITE CLAD WINDOWS
7. METAL PAINTING
8. EXTERIOR METAL DOOR
9. DECORATIVE SHUTTER
10. ALUMINUM GUTTER
11. METAL CANOPY
12. STAINLESS STEEL WINDOW

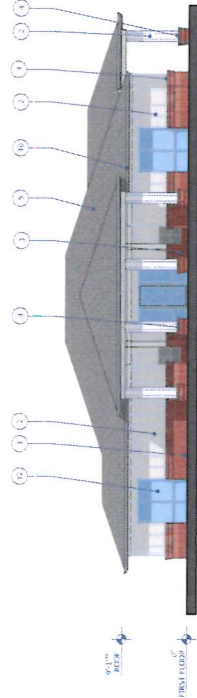
2 WEST ELEVATION



4 EAST ELEVATION



1 SOUTH ELEVATION



3 NORTH ELEVATION

